| CANDIDATE'S REPORT  (to be filed by a candidate or his principal campaign committee)   |   |  |  |  |
|--|---|--|--|--|
| 1.Qualifying Name and Address of Candidate THOMAS P. ANZELMO, JR. 36 Shadows Court Marrero, LA 70072   | 2. Office Sought (Include title of office as well 24th Judicial District Jefferson Division O | OFFICE USE ONLY  Report Number: 44494  Date Filed: 11/12/2014  Report Includes Schedules:  Schedule A-2 Schedule E-1   |  |  |
| 3. Date of Primary <u>11/4/2014</u>  |   |  |  |  |
| This report covers from 9/26/2014  | through <u>10/15/2014</u>   |  |  |  |
| 4. Type of Report:  ———————————————————————————————————  | ——————————————————————————————————————  |  |  |  |
|  | ) F LANDRY  |  |  |  |
| Daytime Telephone 504-874-7238  10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L | ge, information and belief, and that no ed that have not been reported herein,                | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).  On attached sheet |  |  |
| This 12th day of November  Thomas P. Anzelmo, Jr.  Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)   |   |  |  |  |
| Edward F Landry Signature of Treasurer   | 504-874-7238  Daytime Telephone   |  |  |  |

#### FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of Principal Campaign Committee

THE COMMITTEE TO ELECT THOMAS ANZELMO JR
36 Shadows Ct
Marrero, LA 70072

Name and Address of Committee's Chairman

EDWARD F LANDRY
2700 Kismet St
Marrero, LA 70072

# **SUMMARY PAGE**

| RECEIPTS  | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1)                 | \$ 0.00     |
| 2. In-kind Contributions (Schedule A-2)         | \$ 360.00   |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00     |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)         | \$ 360.00   |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00     |
| 6. Loans Received (Schedule B)                  | \$ 0.00     |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00     |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 360.00   |

| DISBURSEMENTS   | This Period  |  |
|---|--------------|--|
| 9. Expenditures (Schedule E-1)                          | \$ 12,195.13 |  |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00      |  |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |  |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |  |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 12,195.13 |  |

| FINANCIAL SUMMARY   | Amount       |  |
|---|--------------|--|
| 14. Funds on hand at beginning of reporting period  (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 51,176.50 |  |
| 15. Plus total receipts this period (Line 8 above)  | \$ 360.00    |  |
| 16. Less total disbursements this period  (Line 13 above)   | \$ 12,195.13 |  |
| 17. Less in-kind contributions (Line 2 above)   | \$ 360.00    |  |
| 18. Funds on hand at close of reporting period  | \$ 38,981.37 |  |

## **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount  |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 0.00 |

| FINANCIAL SUMMARY   | Amount  |  |
|---|---------|--|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00 |  |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)   | \$ 0.00 |  |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00 |  |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |  |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)  | \$ 0.00 |  |

### **NOTICE**

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

### **SCHEDULE A-2: IN-KIND CONTRIBUTIONS**

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of In-Kind Contributor                   | 2. In-Kind Contributions this Reporting Period |                       |                        | 3. Total this Election |
|---|--|-----------------------|------------------------|------------------------|
|   | a. Description(s)                              | b. Date(s)            | c. Amount(s)           |                        |
| JOEL WATTS<br>477 Vine St<br>Westwego, LA 70094           | Magnetic signs                                 | 10/15/2014            | \$360.00               | \$360.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                     |  |                       |                        |                        |
| 4. SUBTOTAL (this page)                                   | •  |                       | \$360.00               | N/A                    |
| 5. TOTAL (complete only on last page of this schedule) \$ |  |                       | \$ 360.00              | N/A                    |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES        |  |                       |                        |                        |
| SUBTOTAL (this page) \$0.0                                | 0 TOTAL (co                                    | mplete only on last p | page of this schedule) | <u> </u>               |

### **SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient  | Expenditures this     a. Date(s) | c. Amount(s)   |             |
|--|----------------------------------|--|-------------|
| EDWARD F LANDRY<br>2700 Kismet St<br>Marrero, LA 70072                                 | 09/26/2014                       | La Sec Of State<br>11447825#9RK73 (100.00 for<br>LLC establishment) (5.00 for<br>State Charge) | \$ 105.00   |
| BUISSON CREATIVE STRATEGIES<br>3330 N Causeway Blvd<br>Suite 318<br>Metairie, LA 70002 | 10/02/2014                       | #14-542 Fair Judge mailer<br>design \$300 and revise<br>hand-card with family Photo<br>\$100   | \$ 400.00   |
| VISITATION OF OUR LADY MEN'S CLUB<br>3500 Ames Blvd<br>Marrero, LA 70072               | 10/03/2014                       | booth sponsorship  | \$ 100.00   |
| THE HOME DEPOT<br>4600 Lapalco Blvd<br>Marrero, LA 70072                               | 10/04/2014                       | sign post  | \$ 154.64   |
| MO CREATIVE INK<br>238 Beverly Dr<br>Metairie, LA 70001                                | 10/06/2014                       | radio show appearance  | \$ 350.00   |
| CAPITAL ONE BANK<br>2412 Manhattan Blvd<br>Harvey, LA 70058                            | 10/01/2014                       | account charge   | \$ 10.50    |
| MULTI QUEST PR<br>708 Rosa Ave<br>Metairie, LA 70005                                   | 10/09/2014                       | phone survey   | \$ 4,275.00 |
| GARRITY PRINT SOLUTIONS<br>109 Research Dr<br>Harahan, LA 70123                        | 10/14/2014                       | printing   | \$ 1,603.42 |
| 3. SUBTOTAL (optional)   | L                                |  | \$6,998.56  |
| 4. TOTAL (optional - complete only on last page of this sch                            | edule)                           |  |             |

### **SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient   | Expenditures this Reporting Period     a. Date(s) |  |              |
|---|---|--|--------------|
| OPTIMUM MANAGEMENT & CONSULTING<br>2439 Manhattan Blvd<br>Suite 403<br>Harvey, LA 70058 | 10/15/2014  | Consulting Fee   | \$ 5,000.00  |
| EDWARD F LANDRY<br>2700 Kismet St<br>Marrero, LA 70072                                  | 09/26/2014  | Home Depot Marrero 30 6' steel post for signs rcpt # 03680000286294                              | \$ 126.26    |
| EDWARD F LANDRY<br>2700 Kismet St<br>Marrero, LA 70072                                  | 09/26/2014  | Home Depot Marrero 4 boxes<br>of washers and 5lb of screws<br>for signs rcpt #<br>03680005754171 | \$ 70.31     |
| 3. SUBTOTAL (optional)  |   |  | \$5,196.57   |
| 4. TOTAL (optional - complete only on last page of this schedule)                       |   |  | \$ 12,195.13 |